

Calvary Chapel of Greene – Greek New Testament (GNT) Study Helps

May 10, 2009

Colossians 3:18-24

How To Use This Study Help:

See December 30, 2007 GNTSH or <http://www.calvaryofgreene.com>

Be Subject - Colossians 3:18; **ὑποτάσσω** (hupotasso): subordination, subjection. To put in proper order. In the passive voice (the subject being acted upon) it means to be subject, submitted to the will of another. The will of the subjected person does not come into play here. In the middle voice (the subject acting in some special way with the action of the verb) the will of the person doing the submitting comes into play. This person willingly places themselves under the order or will of another. The verb in this verse is in the middle voice. This verb is only used in Luke in the gospels. Jesus' subjection to His parents in Luke 2:51. The mind set on the flesh is not subject to God, Romans 8:7.

Love- Colossians 3:19; **ἀγαπάω** (agapao) : translates the Hebrew AHAV in the LXX (Septuagint). See Genesis 37:3,4; Deuteronomy 4:37 (35-38); Leviticus 19:18, 34; love of a thing Isaiah 56:10. In the Greek New Testament, see John 3:16; 10:17; Ephesians 5:2, 25; Luke 7:5; John 3:19; 8:42; Romans 8:28. Also, from Deuteronomy 6:5 (4-7) 'Love the Lord your God', see Matthew 22:37; Mark 12:30; Luke 10:27a. From Leviticus 19:18 (17-18) see Matthew 22:38; Mark 12:31; Luke 10:27b, ff.

Embittered-Colossians 3:19; **πικραίνω** (pikraino): to make **πικρός** (pikros), something pointed, sharp pungent, bitter tasting; also painful, angry, relentless. For one to make someone feel very hostile and angry toward oneself. Literally in the Old Testament (LXX) Exodus 15:23, Jeremiah 23:15 and metaphorically Deuteronomy 29:18. In Hebrews 12:15, bitterness **πικρία** (pikria) is associated with anger as in the Old Testament. Romans 3:14 (Psalm 10:7) associates the word with cursing. In Revelation 8:11 **πικραίνω** (pikraino) is used with reference to making water bitter through wormwood. In Revelation 10:9,10 the book would upset the stomach even though it would taste sweet.

Be obedient- Colossians 3:20; **ὑπακούω** (hupakouo) : listen, obey. Derived from **ἀκούω** (akouo) hear. In the LXX, this word is used for obeying (listening ['now you listen to me!']) to humans (Genesis 16:2; 22:18) and to God (Jeremiah 3:13). In the Greek New Testament, Jesus was obedient (**ὑπακούω**-hupakouo) to death on the cross, Philippians 2:8. In Romans 6:12, do not listen to sin. In 6:16, you are slaves to whom (of what) you listen to. In 6:17 'but thanks to God that although you were slaves of sin, you listened from the heart...'. See also Philippians 2:12, Colossians 3:22, 'Slaves, in all things obey ('listen to' - upakouo) those who are your masters', II Thessalonians 1:8, II Timothy 3:14, Hebrews 5:9, 11:8, I Peter 3:6, 'just as Sarah obeyed (listened to) Abraham'.

* All References in the Greek New Testament - Underlined pronouns (I, you, we, they, etc.) are emphatic in Greek.

Wives, be submitting yourselves to your husbands, as it is fit in (the) Lord. Husbands, be loving your wives and do not be bitter against them. Children listen to your parents in all things, for this is pleasing to the Lord. **Colossians 3:18-20**

Αἱ γυναῖκες ὑποτάσσεσθε τοῖς ἀνδράσιν, ὡς ἀνήκεν ἐν Κυρίῳ. Οἱ ἄνδρες ἀγαπάτε τὰς γυναῖκας καὶ μὴ πικραίνεσθε πρὸς αὐτάς. Τὰ τέκνα ὑπακούετε τοῖς γονεῦσι κατὰ πάντα· τοῦτο γὰρ ἐστὶν εὐάρεστον τῷ Κυρίῳ **Πρὸς Κολασσαεῖς Ἐπιστολή 3:18-20**
