

Calvary Chapel of Greene – Greek New Testament (GNT) Study Helps

August 10, 2008

John 7:32-53

How To Use This Study Help:

See December 30, 2007 GNTSH or <http://www.calvaryofgreene.com>

Officers - John 7:32; ὑπηρέτας (hpayretas): Assistants. They did the 'dirty' work for the Pharisees. See also verse 45 and 46, 'Then the officers came to the chief priests and Pharisees, who said to them, Why have you not brought Him? The officers answered, No man ever spoke like this man'.

Pharisees and chief priests - John 7:32; φαρισαῖοι καὶ οἱ ἀρχιερεῖς (pharisaioi kai hoi archiereis): The Pharisees went to the chief priests (the 'chief priests' normally included the ex-high priests and members of the high priests' families; usually considered Sadducees). See 'the Jews' 7:11, 15, 30. Matthew 16:6; 21:45; 27:26; John 7:45; 11:47, 57.

I Am - John 7:34; ἐγὼ εἰμι (ego eimi): 'I AM' See 8:58; Exodus 3:14 'ἐγὼ εἰμί ὁ ὢν'. 'I AM THE ONE BEING. Extensively in John, 4:26; 6:20, 35, 41, 48, 51; 8:12, 18, 24, 28, 58, 'Before Abraham was I AM'; Revelation 1:8, 17. ὁ ὢν, 'the one being', i.e. 'the one who is'. Speaking of the one from whom very existence is. See John 1:18; 6:46; 8:47; Revelation 1:4, 8. Note that in John 18:5-6, when they said that they were seeking Jesus of Nazareth, Jesus said 'I AM' and :6, 'Then as soon as He had said 'I AM', they drew back and fell to the ground'. They fully realized what He was saying.

Dispersion of the Gentiles - John 7:35; διασπορὰν τῶν Ἑλλήνων (diaspora ton hellaynon): Only here and James 1:1 and I Peter 1:1; the verb διασπείρω (dispareo) scatter, disperse, Acts 8:1, 4; 11:19.

The Spirit - John 7:39; τὸ πνεῦμα (to pneuma): See Romans 8:9

Not Yet Glorified - John 7:39; οὐδέπω ἐδοξασθῆ from δοξάζω (doxadzo): glorify, praise, clothe with splendor. See John 8:54; 20:17

Schism - John 7:43; σχίσμα (schisma): dissension, division. John 7:43; 9:16; 10:19; 1 Corinthians 1:10; 11:18; 12:25. Also a physical tear, as in cloth. Matthew 9:16; Mark 2:21.*

Deceived - John 7:47; πεπλάνησθε from πλανᾶω (plano): to cause to wander or lead astray, deceive; in the passive (the subject receives the action), to go astray, to wander, to be lead astray, to err, to be deceived. Matthew 22:29; Mark 12:24, 27; Luke 21:8; John 7:47; II Timothy 3:12; Titus 3:2. Warning to not be led astray, I Corinthians 6:9; 15:33; Galatians 6:7.

* All References in the Greek New Testament

The servants answered, 'Never at any time has any man spoken as this man'. Then the Pharisees answered them, 'Have even you been deceived?' **Gospel According to John 7:46-47**

ἀπεκρίθησαν οἱ ὑπηρέται· Οὐδέποτε οὕτως ἐλάλησεν ἄνθρωπος, ὡς οὗτος ὁ ἄνθρωπος.
ἀπεκρίθησαν οὖν αὐτοῖς οἱ Φαρισαῖοι· Μὴ καὶ ὑμεῖς πεπλάνησθε; **ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΙΩΑΝΝΗΝ
7:46-47**
