

Calvary Chapel of Greene – Greek New Testament (GNT) Study Helps

February 3, 2008

John 1:35-51

How To Use This Study Help:

See December 30, 2007 GNTSH or <http://www.calvaryofgreene.com>

Seek - John 1:38; **ζητέω** (dzayteo): (See GNTSH October 8, 2006, Mark 3:32): Seek, search after, inquire into, search out. In this passage, Jesus asks the two disciples, 'What do you want?', 'What are you looking for?' In Matthew 2:13 Herod was looking for the young child Jesus, but he wanted to kill Him. These men wanted to follow Him. In Matthew 6:33 Jesus said 'Seek the kingdom'. In Mark 1:37, 'they said to Him, Everyone is looking for You'; it is used many times in the Gospels when people were trying to find Jesus to do Him harm: Mark 11:18; 1:12; John 5:16, 18; 7:1, 19, 20, 25; 8:37, 40. In the Epistles of Paul it is used for desiring to grow to know our Lord Jesus Christ better so He can have more influence and impact on our lives, Colossians 3:1, or the opposite Philippians 2:21, 'for all seek the things of themselves, not the things of Jesus Christ.

Translated – John 1:38; **ἑρμηνεύω** (hermayneuo): to interpret, explain. Hebrews 7:2, Melchizedik, 'first being explained as king of righteousness, but else where, John 1:39, 43; 9:7, this word simply means to translate from one language into another. In the book of John Jewish /Hebrew words, feasts, and concepts are translated into Greek or explained in Greek terms so that the non-Jewish person could understand what has been written about this 'Jesus, the King of Israel' 1:49.

Found – John 1:41; **εὕρισκω** (heurisko): Discover, find, find out by inquiry, learn. In this passage several times: twice in this verse, :43, 45 (2 times). Here, 'We have found the Messiah'. The natural result of seeking (see above). See Matthew 7:7,8; 12:43.

Deceit – John 1:47; **δόλος** (dolos): craft, deceit, treachery, something to deceive, trick so as to catch. The Trojan Horse in ancient Greek times was **δόλος** (dolos). Used in Matthew 26:4; Mark 7:22; 14:1; John 1:47; Acts 13:10 where Elymas was 'full' of **δόλος**; Romans 1:29; II Corinthians 12:16; I Thessalonians 2:3; I Peter 2:1, 22; 3:10

Open – John 1:33; **ἀνοίγω** (anoigo); open. In Matthew 3:16 'the heavens were opened'; Acts 7:56; 10:11; In Matthew 5:2, our Lord 'opened His mouth and taught', eyes were opened, 9:30; John 9:10, 14, 17; Acts 26:18; prison doors were opened, Acts 5:19; entry ways to speak the gospel, I Corinthians 16:9; II Corinthians 2:12; Colossians 4:3; and the seals were opened in Revelation 5:9; 6:1, 3, 5, 7, 9, 12; 8:1.

Philip found Nathanael and says to him 'Whom Moses wrote about in the Law, and the prophets (wrote about) we have found: Jesus the son of Joseph who is from Nazareth'. And Nathanael said to him, 'Is it possible for anything from Nazareth to be good?' Philip says to him, 'Come and see'. **Gospel According to John 1:45-46**

εὕρισκει Φίλιππος τὸν Ναθαναήλ καὶ λέγει αὐτῷ Ὅν ἔγραψε Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται, εὕρηκαμεν, Ἰησοῦν τὸν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ. καὶ εἶπεν αὐτῷ Ναθαναήλ· Ἐκ Ναζαρέτ δύναται τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος· Ἔρχου καὶ ἴδε. **ΕΥΑΓΓΕΛΙΟΝ ΚΑΤΑ ΙΩΑΝΝΗΝ 1:45-46**
